

WOODFORD COUNTY

**2015 - 2016
YEARBOOK**



**WOODFORD COUNTY
COURTHOUSE
1897-1997
100 YEAR
CELEBRATION**

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This is your 2015-2016 Woodford County Yearbook.
We have endeavored to correctly compile the
information contained herein. Any changes, errors, or
omissions should be brought to our attention.

We respectfully submit this book to you for your
information and use.

Debbie Harms, County Clerk & Recorder
Dawn Kupfer
Dee Smith
Vanessa Reynolds
Barbara Smith
Brittany Hodel

WOODFORD COUNTY COURTHOUSE

115 N. Main St. Eureka, IL 61530

www.woodford-county.org

INFORMATION ON WOODFORD COUNTY

Area: 545.52 Square Miles
Organized by Act approved by Gov. Thomas Carlin,
February 27, 1841. Territory was taken from McLean
and Tazewell Counties.

County Seat: Versailles, 1841 to June 17, 1843;
Hanover (Metamora), June 1843 to November 13, 1894;
Eureka, 1894 through Today
Main building erected in 1897
Jail addition erected in 2000

WOODFORD COUNTY HISTORY

The County was organized in 1841 by a committee of pioneers, headed by Thomas Bullock who came to Walnut Grove (now Eureka) in 1835 from Versailles, Woodford County, Kentucky, his birthplace. The County and its first County Seat, Versailles, were both named by Mr. Bullock in honor of his boyhood home. Court was held in a private home.

Abraham Lincoln was one of the early-day lawyers who practiced in the Versailles Court. Two years later, in 1843, the County Seat was moved to Hanover (now Metamora). A new Courthouse was built from home products. The bricks were burned from native clay, and the lumber cut and split from the adjacent forest.

The Hanover Company donated the ground, and the cost of the building was \$4,400.00, paid for during the first two years.

The old Courthouse was abandoned when the County Seat was moved to Eureka in 1894. The old Courthouse, built at Metamora in the early 1840's, was purchased by the State of Illinois during Governor Len Small's administration; and is maintained as a memorial in honor of Abraham Lincoln, who tried many cases at the County Seat. Within its old walls are stored valuable relics contributed by the Woodford County Historical Society.

A board of three commissioners conducted the County's affairs until 1855, when the townships were represented by a supervisor elected annually. In 1930, the present four-year term came in vogue by a state law approved June 10, 1929.

Today the governing body of Woodford County is comprised of five elected officials from each of three districts of the County. District 1 includes Linn, Cazenovia, Clayton, Minonk, Roanoke, Greene, Panola, Palestine, El Paso and Kansas Townships; District 2 includes Partridge, Spring Bay, and Worth Townships; District 3 includes Metamora, Cruger, Olio, and Montgomery Townships. An Ordinance to reapportion Woodford County and develop an apportionment plan is adopted every ten years to provide for the election of members of the County Board and to establish the compensation of Board Members.

**DATES OF HOLIDAYS
OBSERVED BY THE COURTHOUSE**

New Year's Day

Martin Luther King Birthday

Lincoln's Birthday

President's Day

Memorial Day

Independence Day

Labor Day

Columbus Day

Veteran's Day

Thanksgiving &
the following Friday

Christmas Eve & Day

*Holidays falling on Sunday & Saturday will be observed
on Monday or Friday.

WOODFORD COUNTY CENSUS

1860:	13,282	1910:	20,506	1960:	24,579
1870:	18,956	1920:	19,305	1970:	28,012
1880:	21,620	1930:	18,792	1980:	33,320
1890:	21,429	1940:	19,124	1990:	32,653
1900:	21,822	1950:	21,335	2000:	35,469
2010:	38664				

<u>Townships</u>	<u>2010</u>	<u>2000</u>	<u>1990</u>
Cazenovia Township	1768	1788	1841
Clayton Township	697	698	701
Cruger Township	1687	1363	1125
El Paso Township	3459	3402	2985
Greene Township	483	459	390
Kansas Township	433	346	390
Linn Township	287	307	375
Metamora Township	4357	3462	3320
Minonk Township	2292	2407	2334
Montgomery Township	2339	2099	1863
Olio Township	4931	4868	4630
Palestine Township	1043	987	892
Panola Township	353	359	366
Partridge Township	593	511	472
Roanoke Township	2558	2576	2500
Spring Bay Township	2643	2552	2658
Worth Township	8741	7285	5882

Cities and Villages

Bayview Gardens	378	366	418
Benson	423	408	410
Congerville	474	466	397
El Paso	2810	2695	2499
Eureka	5295	4871	4435
Germantown Hills	3438	2602	1780
Goodfield	860	686	454
Kappa	227	170	134
Metamora	3636	2700	2520
Minonk	2078	2168	1982
Panola	45	33	43
Roanoke	2065	1994	1910
Secor	373	379	389
Spring Bay	452	436	439
Washburn	1155	1147	1075

For updates: www.illinois.gov/census
www.factfinder.census.gov
or search census.gov/2010census/popmap

<u>TOTALS</u>	<u>2010</u>	<u>2000</u>	<u>1990</u>
<u>Woodford County</u>	38664	35469	32653

COUNTY OFFICES

ANIMAL CONTROL ADMINISTRATOR Tel. 965-2399
J. R. Steffen, DVM, Goodfield

ANIMAL CONTROL OFFICE Tel. 467-2911

CIRCUIT JUDGE Tel. 467-2131
Charles M. Feeney III (R), Courthouse
Apptd. 2014 Term exp. 2016

CHIEF COUNTY ASSESSOR Tel. 467-3708
Mary Bell, Rm 101, Courthouse, Apptd 2009, 13

CLERK OF CIRCUIT COURTS Tel. 467-3312
Carol Newton, (R), Rm 201, Courthouse
Apptd. 2001, Elected 2002, 04, 08, 12 Term exp. 2016

CORONER Tel. 467-2375
Tim Ruestman, (R), 40 W. Main St, El Paso IL 61738
Elected 1992, 1996, 2000, 04, 08, 12 Term exp. 2016

COUNTY BOARD OFFICE Tel. 467-7343
Rm 103, Courthouse

COUNTY CLERK & RECORDER Tel. 467-2822
Debbie Harms, (R), Rm 202, Courthouse
Apptd. 2005, Elected 2006, 10, 14 Term exp. 2018

COUNTY ENGINEER Tel. 923-2891
Lindell Loy, 301 S. Main, Roanoke 61561

COUNTY HEALTH DEPT Tel. 467-3064
Hillary Aggertt, 1831 S. Main, Eureka 61530

COUNTY TREASURER Tel. 467-4621
Melissa Andrews, (R) Rm 105, Courthouse
Apptd. 2007, Elected 2008, 10, 14 Term exp. 2018

EMA COORDINATOR Tel. 923-6611
Kent McCaless, 303 S. Main St, P.O. Box 290, Roanoke
61561

PROBATION Tel. 467-3532
Matt Noar, 105 E. Court, Eureka

PUBLIC DEFENDER Tel.467-3711
Andrew Lankton, Eureka

MASON TAZEWELL WOODFORD EDUCATIONAL
SERVICE REGION Tel. 477-2290
Gail S. Owen, 414 Court St. Pekin IL 61554

SHERIFF Tel. 467-2375
Matthew Smith (R), 111 E. Court, Eureka
Elected 2014 Term exp. 2018

STATE'S ATTORNEY Tel. 467-3212
Gregory M. Minger, (R), Rm 305, Courthouse
Apptd. 2011, Elected 2012 Term exp. 2016

VETERAN'S ASS'T COMMISSION Tel. 467-2716
Ronald Umdenstock, Rm 106, Courthouse

ZONING & PLAT OFFICER Tel. 467-3023
Kim Holmes, Rm 100, Courthouse

WOODFORD COUNTY BOARD

107 E Court, Eureka, IL 61530

CHAIRMAN Shannon Rocke

VICE-CHAIRMAN John Krug

CLERK Debbie Harms

(New terms begin 1st Monday of Dec. of even years)

- **DISTRICT 1 Townships:** Linn, Cazenovia, Clayton, Minonk, Roanoke, Greene, Panola, Palestine, El Paso, and Kansas

Dean Backer - (R) (H) 394-2484
1672 County Road 1900 East
Roanoke 61561
Email - deanback52@hotmail.com
Elected 2012

John S. Delaney - (R) (H) 527-5541
2308 County Road 800 North
El Paso 61758
Email - jdkd@hotmail.com
Elected 2012

Duane Kingdon - (R) (H) 527-3763
1172 County Road 3100 East
El Paso 61738
Email - dkingdon@woodford-county.org
Elected 2014

John Krug - (R) (C) 310-3107
1550 County Road. 3000 East
El Paso 61738
Email - thekrugs99@gmail.com
Elected 2002, '04, '08, '12, '14

Terry Pille - (R) (C) 361-0091
3133 County Rd 2000 North
Minonk 61760
Email - terry.pille@syngenta.com
Elected 1990, '94, '08, '12 Apptd. 2006

• **DISTRICT 2 Townships:**
Partridge, Worth, and Spring Bay

David Pinaire - (R) (H) 370-6372
P.O. Box 59 (C) 383-2987
Metamora 61548
Email - dpinaire@woodford-county.org
Appointed 2015

Don Cremeens - (R) (H) 383-4504
313 Apple Drive
Metamora 61548
Email - djchammer@gmail.com
Elected 2010, '12

Mike Hinrichsen - (R) (H) 383-3275
601 Mayfair Court, (C) 256-9196
Metamora 61548
Email - hinrichsenmd@mchsi.com
Elected 2008, '12, '14

Douglas D. Huser - (R)
1455 Lourdes Road (C) 208-3618
Metamora 61548
Elected 2008, '12, '14

Barry Logan - (R) (H) 367-2697
627 Coon Creek Road
Metamora 61548
Email - lcci@mtco.com
Appointed 2011, '12, '14

- **DISTRICT 3 Townships:**
Metamora, Cruger, Olio, and
Montgomery

Tom Karr - (R) (C) 303-3854
434 Grimm Road
Congerville 61729
Email - tomlouise60@gmail.com
Elected 2014

Andrew E. Martin – (R) (H) 367-2475
1396 County Road 1200 East
Metamora 61548
Email - andrew@mtco.com
Elected 2008, '12

Shannon Rocke - (R) (H) 467-9373
1360 County Road 600 North (C) 275-5226
Eureka 61530
Email - shannonrockewcb@hotmail.com
Elected 2010, '12

Andy Rokey - (R) (H) 467-4400
543 County Road 1200 East
Eureka 61530
Email - ajrokey1@gmail.com
Elected 2010, '12

Jason William Jording - (R) (C) 402-547-1620
414 Grimm Road
Congerville, IL 61729
Email - jason.jording@woodford.county.org
Elected 2014

STANDING COMMITTEES

December 1, 2014 – December 5, 2016

(Chairman Identified in **BOLD**)

**FINANCE & ECONOMIC DEVELOPMENT
COMMITTEE** – **Krug**, Huser, Kingdon, Hinrichsen,
Jording

ROAD & BRIDGE COMMITTEE – **Logan**, Martin,
Krug, Delaney, Karr

PUBLIC SAFETY COMMITTEE – **Karr**, Cremeens,
Backer, Kingdon, Martin

COUNTY OFFICES COMMITTEE – **Pille**, Cremeens,
Hinrichsen, Rokey, Delaney

**CONSERVATION PLANNING AND ZONING
COMMITTEE** – **Huser**, Jording, Kingdon, Pinaire,
Rokey

LIQUOR COMMITTEE – **Rocke**, Krug, Pinaire

COUNTY BOARD MEETINGS

REGULAR BOARD MEETINGS: Third Tuesday of the month at 6:30 P.M. unless otherwise published.

CALLED MEETINGS: For organizational meeting, first Monday of December of the even years.

RULES OF ORDER

WOODFORD COUNTY BOARD RULES OF PROCEDURE

SECTION 1. SCOPE AND PURPOSE

- A. The provisions of these rules shall govern all meetings of the Woodford County Board (Board) and all Committee meetings of the Board. It is the intention of the Board in adopting these rules to provide for the efficient, ethical, and equitable governance of County business by the Board and the Board Members (Members).

SECTION 2. REGULAR MEETINGS AND SESSION

- A. The regular meeting of the Board will be held the third Tuesday of each month at 6:30 P.M. in the Woodford County Board Room, unless otherwise posted.
- B. The organizational meeting of the Board will be held the first Monday of December of the even years at 6:30 P.M. in the Woodford County Board Room, unless otherwise posted.
- C. Session is to be defined as a two-year term of the Board beginning with the first meeting in December of the reorganized year and ending November 30th two years subsequent.

SECTION 3. REGULAR ORDER OF BUSINESS

- A. The agenda of Board meetings shall be as follows, or as printed in the final agenda, unless altered by request of the Board Chairman (Chairman) with the agreement of the majority of the Board.
 - 1. Call to Order;
 - 2. Pledge of Allegiance to the Flag;
 - 3. Roll Call;
 - 4. Proof of Notice;
 - 5. Approval of Board Minutes;
 - 6. Public Input;
 - 7. Consent Agenda;
 - 8. Petitions, Resolutions, and Motions;
 - 9. New Business;
 - 10. Unfinished Business;
 - 11. Claims Paid in Vacation;
 - 12. Presentation of Claims;
 - 13. Treasurer's Report;
 - 14. Office of County Board Report;
 - 15. Communications;
 - 16. Committee Reports;
 - a. Road & Bridge;
 - b. County Offices;
 - c. Public Safety;
 - d. Finance and Economic Development
 - e. Conservation, Planning, and Zoning;
 - 17. Executive Session;
 - 18. Adjournment

SECTION 4. RULES OF ORDER

- A. The rules contained in Robert's Rules of Order, Newly Revised, shall govern the Board in all cases to which is applicable, unless otherwise provided for by law or by these rules.

- B. The Chairman shall preserve order and decorum and decide all questions of order, subject to an appeal to the Board, without debate.
- C. Debate must be confined to the merits of a pending question. Speakers must address their remarks to the Chair, maintain a courteous tone, and --especially to reference divergence of opinion --- should avoid injecting a personal note into debate. To this end, they must never attack or question the motives of another Member. The measure, not the Member, is the subject of debate.
- D. No Member shall have the privilege of speaking unless by first raising a hand and being recognized by the Chairman.
- E. No Member shall speak more than twice on the same question, without permission from the Board.
- F. The Chairman shall be permitted to succeed himself/herself no more than once.
- G. A Member called to order shall immediately take his place and stop talking, unless permitted to explain, and if there be no appeal, the decision of the Chairman shall be final.
- H. Every Member present, upon the putting of a question, shall vote thereon, unless abstaining. The Chairman shall ask for a reason of abstention.
- I. All Members will be seated to the left of the Chair in alphabetical order. A roll call vote shall be called on any question upon the demand of any Member. The roll call order shall be rotated by starting with the name of the next Member whose name would follow

alphabetically from the prior call. Thus the same two Members would not always be at the beginning or the end of the roll call.

- J. A topic on the agenda may have limited discussion and explanation before a motion is made. When a motion is made, a second to the motion is required before any continued discussion or debate is permitted by the Chairman.
- K. The Chairman may request any motion to be repeated by the maker of the motion.
- L. Every motion shall be reduced in writing, if required, by the Chairman or any Member.
- M. A motion to adjourn shall always be in order, and shall be decided without debate, unless a question of time to adjourn should occur.
- N. There shall be no food permitted in the Board Room during Board or Committee meetings unless there is a health issue.
- O. All appointments which come before the Board, and are not otherwise controlled by statute, shall be made by the Chairman with the recommendation of the County Offices Committee and the majority consent of the Board.
- P. All County Officers and Department Heads making semi-annual reports to the Board shall furnish copies to each Member.
- Q. Alteration of these rules shall be by simple majority of the elected Members at the regular organizational meeting, or by a 2/3rd majority of the elected Members at any regular meeting of the Board.

- R. After a motion is made and has a second, it shall be deemed to be in possession of the Board, but may be withdrawn by the mover and the second at any time before a vote is taken.
- S. These rules may be suspended in any particular case by a vote of 2/3rd of the Members present.
- T. The County Clerk (Clerk) shall mail minutes to Members and they shall be considered for approval as mailed rather than read at the next meeting.
- U. All requests for presentations before the Board by an individual or organization shall be made to the County Board Office in writing, with subject matter therein stated at least forty-eight (48) hours prior to the meeting time, and the County Board Office shall refer the matter to the Chairman for approval. Appearances may be granted at the time of the meeting by a motion approved by a majority of the Board.

SECTION 5. GENERAL

- A. All items to be voted upon by the Board shall be listed in detail on the agenda.
- B. All Board Members shall be notified of all Board and committee meetings and agendas shall be mailed (USPS), or if requested, transmitted by e-mail. Members invited to attend shall be noted on the meeting notices.
- C. All Members shall be furnished copies of Roberts Rules of Order, newly revised, the Open Meeting Act, and the Freedom of Information Act at the expense of the County

SECTION 6. COMMITTEES

- A. The Board shall be organized into five standing Committees of five Members each. The standing Committees so formed shall be: Finance and Economic Development; Road and Bridge; Public Safety; County Offices; and Conservation, Planning and Zoning. The Finance and Economic Development Committee will be comprised of one Member from each of the other standing Committees. The Chairman shall be an *ex officio* member of all committees.
- B. Once Committee memberships have been assigned by the Chairman, a Committee Vice Chairman will be elected within each Committee. The Committee Vice Chairman will serve as Committee Chairman when absence of the same occurs.
- C. The County Offices Committee shall manage on behalf of and make recommendations to the Board regarding issues concerning the following offices and functions: County Clerk & Recorder, County Treasurer, Animal Control Fees, Supervisor of Assessments, Board of Review, Veteran's Assistance Commission, Regional Office of Education, Health Department, Health Insurance Committee, Circuit Clerk, State's Attorney, Probation, Public Defender, Judges, United Counties Council of Illinois, and Center for Prevention of Abuse, IT/GIS, Legislative Affairs, Labor Negotiations and Grievances, U of I Extension, We Care, Board of Health, IT, Personnel and perform all other duties assigned by the Board.
- D. The Road and Bridge Committee shall manage on behalf of and make recommendations to the Board regarding issues concerning the following offices and

functions: County Highway and perform all other duties assigned by the Board.

- E. The Conservation, Planning and Zoning Committee shall manage on behalf of and make recommendations to the Board regarding issues concerning the following offices and functions: Zoning Administration, Zoning Board of Appeals, Conservation & Natural Resources, Tri-County Regional Planning, **Conservation and Development**, Heartland Water Resources, Soil and Water Conservation District, ADDWC and perform all other duties assigned by the Board.
- F. The Public Safety Committee shall manage on behalf of and make recommendations to the Board regarding issues concerning the following offices and functions: Sheriff, EMA, County Coroner, Risk Management, Safety Committee, Animal Control Administrator, Heart House, County Buildings, and perform all other duties assigned by the Board.
- G. The Finance and Economic Development Committee shall manage on behalf of and make recommendations to the County Board regarding issues concerning the following offices and functions: Budget Preparation and Implementation, Regional Economic Development entities and perform all other duties assigned by the Board.
- H. All claims shall be handled by respective Committees. All Members' compensation will go through the County Offices Committee for approval.
- I. All Committees shall be appointed by the Chairman, subject to review, every other year at the organizational meeting of the Board, unless otherwise directed by the

Board. At least one Member from each district shall be appointed to each Committee when possible. Other Committees assigned by the Chairman, such as Ad-Hoc, need not comply with this rule.

- J. All Committees shall report in the form of meeting minutes. Each committee will provide a draft copy (1) to the County Board Office on or before Thursday prior to the Board meeting. A final approved copy shall be signed by the Committee Chairman and presented for filing.
- K. All five Committee meetings are to be held on either the second Monday or Tuesday of the month.

SECTION 7. CLAIMS

- A. All claims shall be presented to the County Clerk, fourteen calendar days before stated meeting date or they shall be held over until the next meeting.
- B. The Clerk shall mail copies of the claims summaries to Members and shall have the claims available at the meeting and shall provide copies of claims and other materials to reporters at the reporters' expense.
- C. All bills against the County must be itemized in detail and properly sworn to in accordance with policies adopted by the Board.
- D. All supplies used by the various County offices will be procured by one of the following methods:
 - 1. Each department may purchase items not costing more than \$1,000 without

Committee approval. Procurements up to \$1,000 may be obtained in a way that is in the best interest of the County. The payment of these purchases will be processed in the same manner as all other invoices.

2. All purchases of \$1,000 to \$10,000 will be by Committee approval only. For purchases in excess of \$10,000, the using department shall receive quotes from at least three (3) vendors whenever feasible. These quotations must be in writing and a file copy attached to the invoice prior to submitting the invoice to Committee for payment. All purchases over \$10,000 will be forwarded by the Committee to the County Board for approval. All contracts for amounts in excess of \$10,000 shall be signed by the Chairman of the County Board, or in his absence by the Vice-Chairman, and attested to by the County Clerk.
 3. All purchases in excess of \$10,000 will be bid out in accordance with the Woodford County Purchasing Ordinance, Ordinance 2005/06-005.
 4. All purchases will be handled through the Committee to which each office has been assigned.
 5. For inventory purpose, the County Clerk shall notify the Sheriff of new equipment purchases by forwarding a copy of the invoice. Items traded in will be shown on the invoice with a County Property Number.
- E. Per diem compensation shall be paid to each Member for attending Committee

meetings of the Board of which they are a member. Members shall be paid the same per diem for attendance at other meetings and functions which the member is invited by the Committee Chairman or directed to attend by the Board or the County Board Chairman. Per diems are paid separately in a day if there is a meeting in the morning and a separate meeting in the afternoon.

SECTION 8. ATTENDANCE

- A. Board members shall attend all regular Board meetings, and Committee meetings of which they are members. Committee members who cannot attend a meeting shall notify the Chairman forty-eight (48) hours prior to the meeting time.

- B. Attendance at County Board Meetings by a means other than physical presence:
 - 1. If a quorum of the Members of the public body is physically present as required by the Illinois Open Meetings Act, a majority of the public body may allow a Member of that body to attend the meeting by other means if the Member is prevented from physically attending because of: (i) personal illness or disability; (ii) employment purposes or the business of the public body; or (iii) a family or other emergency. "Other means" is by video or audio conference.

 - 2. If a Member wishes to attend a meeting by other means, the Member must notify the recording secretary or Clerk of the public body before the meeting unless advance notice is impractical.

3. A majority of the public body may allow a Member to attend a meeting by other means only in accordance with and to the extent allowed by rules adopted by the public body. The rules must conform to the requirements and restrictions of the Illinois Open Meetings Act, may further limit the extent to which attendance by other means is allowed, and may provide for the giving of additional notice to the public or further facilitate public access to meetings.

SECTION 9. PUBLIC COMMENT

- A. A time shall be provided on the agenda of each regular meeting for members of the public to be heard. Such time shall not exceed 5 minutes per speaker. No member of the public may address the Board on any issue that has been the subject of a properly noticed and legally held public hearing, conducted by a hearing officer.

SECTION 10. SEVERABILITY AND APPLICATION OF LAW

- A. All of the foregoing rules are intended to comply with all federal and state law. Any rule or portion thereof which is contrary to law is null and void to the extent of the contradiction and shall operate in accordance with the law. If any rule or portion thereof is deemed contrary to law, the remainder of the rules shall remain in effect.
- B. It is the intent of the Board to comply with the letter and spirit of all applicable laws including all provisions of the Illinois Open Meetings Act.

MISCELLANEOUS OFFICIALS

Zoning Board of Appeals

	<u>Term Expires</u>
Robert Hadfield,	Aug. 2017
Christy Parr, Benson	Aug. 2019
Blake Parsons, Congerville	Aug. 2016
Jerry Smith, Eureka	Aug. 2020
Teresa Gauger	Aug. 2018
Jerry Lay (alternate)	Aug. 2019

911 Emergency Telephone System

	<u>Term Expires</u>
Chad Dawson	Dec 2015
Leonard Johnson	Dec 2015
David Fever	Dec 2015
Tom Seckler	Dec 2015
Tom Karr	Dec 2016
Kent McCanless	Dec 2016
Jess Erkman	Dec 2016
Matthew Smith	Dec 2016
Craig Neal	Dec 2016

Board of Review

	<u>Term Expires</u>
Shirley Miller, Spring Bay	June 2016
Bolden Malcom, El Paso	June 2016
Jim Hinrichsen, Eureka	June 2017

ECONOMIC DEVELOPMENT

For any questions regarding economic development contact Finance & Economic Development Committee Chairman John Krug at (309) 310-3107.

TRI - COUNTY REGIONAL PLANNING COMM.

456 Fulton St., Suite 401, Peoria, IL 61602

(309) 673-9330

Term Expires

Tom Karr, Congerville	Dec. 2015
John Delaney, El Paso	Dec. 2015
Mike Hinrichsen, Metamora	Dec. 2015
Terry Pille, Minonk	Dec. 2015
Shannon Rocke, Eureka	Dec. 2015
Larry Whitaker, Eureka	Dec. 2015
Jason Jording, Congerville	Dec. 2016
David Pinaire, Metamora	Dec. 2015

**ASSOCIATION FOR THE DEVELOPMENTALLY
DISABLED of WOODFORD COUNTY**

200 Moody Street, Eureka 61530 Tel. 467-3015
Keith McArdle, President/CEO kmcardle@mtco.com

WOODFORD COUNTY HISTORICAL SOCIETY

Mail: Research Room at 112 N. Main, Eureka, IL
Contact Karen Fyke: 467-4525 or
Barbara Bradle: 467-3106

President	Leland Zimmerman
Vice President	Murlene Kramer
Recording Secretary	Karen Fyke
Treasurer	Barbara Bradle

Research Room Hours: Wednesday & Friday 1-4 P.M.

METAMORA ASSN FOR HISTORIC PRESERVATION

104 W. Walnut, Metamora, IL 61548
Contact: Laure Adams 369-2353

President:	Laure Adams
Secretary	Mary Curry
Treasurer	Jack Weddle

Adlai Stevenson House in Metamora - Hours by Appt.
www.historicmetamora.com

FAMILY COMMUNITY RESOURCE CENTER

2301 NE Adams, Peoria 61603 Tel. 309 686-8700
Serving Woodford and Peoria Counties

NEWSPAPERS IN THE COUNTY

The El Paso Journal 51 W. Front St., El Paso Journal@fairpoint.net	527-8595
Woodford Chronicle 112 N. Main St, Eureka 61530 editor@chronicleillinois.com	467-5040
The Woodford County Journal PO Box 36, Eureka 61530 lorifickes@herald-reviews.com	467-3314

Woodford Times
1 News Plaza, Peoria 61643
amakowski@timestoday.com

309-686-3068
(Fax) 309-686-3122

The Washburn Whisper
107 E. Woodford St., Washburn 61570
TheWashburnWhisper@Hotmail.com

712-1062

AMERICAN LEGION POSTS

Benson Post No. 454	Benson
El Paso Post No. 59	El Paso
Eureka Post No. 466	Eureka
Metamora Post No. 89	Metamora
Minonk Post No. 142	Minonk
Roanoke Post No. 463	Roanoke
Spring Bay Post No. 1115	Spring Bay
Washburn Post No. 661	Washburn

VFW POSTS

El Paso VFW Post No. 6026
Eureka VFW Post No. 5212

WOODFORD COUNTY HOUSING AUTHORITY

410 E. Eureka Ave., PO Box 223 Eureka 61530
Tel. 467-4623
Diane Gregoire, Executive Director

	<u>Term Expires</u>
Tammy Prather, Washburn	June 2017
Diana Boschulte, Eureka	June 2016
M. Mignonette Wise, El Paso	June 2017
Dale Greenhalgh, Metamora	June 2019
Eric Pigman, Eureka	June 2019
Dennis Capretz, Eureka	June 2017
Dorothy Kelso, Eureka	June 2016

UNIVERSITY OF ILLINOIS EXTENSION

**Serving Livingston, McLean, and Woodford
Counties**

109 E. Eureka Ave., Eureka 61530
Tel. 467-3789 Fax. 467-6034
E-mail: uie-lmw@illinois.edu
Website: web.extension.illinois.edu/lmw/

Extension Staff:

County Director: Bobbie Lewis-Sibley
Horticulture Educator: Kelly Allsup
Nutrition & Wellness Educator: Jenna Smith
4-H Youth Educator: Cathy Blunier
4-H Program Coordinator: Gwen Buchanan
Community & Economic Educator: Aimee Ingalls
Consumer Economics Educator: Pam Atkinson
Small Farms & Local Food's Educator: Bill Davison
Office Support: Cindy Johnson, Unit Marketing &
Fiscal
Brandy Offenback / Amy Gries: Woodford County
Support

WOODFORD COUNTY FARM BUREAU

117 W. Center Box 225, Eureka 467-2347

woodfordcfb@gmail.com

President	Dennis Pfanz	248-7721
	2004 County Road 00N, Washburn	
Vice-President	Richard Moritz	394-2508
	1970 County Road 2400 E, Minonk	
Secretary	Kent Hodel	367-4459
	1253 Mennonite Road, Metamora	
Treasurer	Craig Moritz	303-1651
	2611 County Road 1700 N, Minonk	
Manager	Jolene Neuhauser	467-2347
	117 W. Center, Eureka 61530	

**WOODFORD COUNTY SOIL AND WATER
CONSERVATION DISTRICT BOARD**

937 W. Center St, Eureka 467-2308, ext 3

Chairman: Mark Rocke, Congerville
Vice-Chairman: Glenn Busenitz, Roanoke
Sec-Treasurer: Gail Fisher, Eureka
Director: David Jenkins & Darrin Schertz
Admin. Coord: Suzanne Middleton
Resource Conservationist: Dianne Freeman
District Conservationist: Jeremy Beck
Soil Conservation Technician: Melanie Ludwig

USDA-FARM SERVICE AGENCY

939 W. Center, Eureka 61530 Tel. 467-2308, ext. 2
County Executive Director: Guy Mattson

USDA-NAT. RESOURCE CONSERVATION SERV.

937 W. Center, Eureka 61530 Tel. 467-2308, ext. 3
Website: www.il.nrcs.usda.gov
Dist. Conservationist. - Jeremy Beck

TOWNSHIP OFFICIALS

CAZENOVIA TOWNSHIP

427 E. Walnut P.O.Box 528, Washburn 61570
Shed Tel. 248-7498 Contact/Correspondence:
Dorothy Murphy or Dean Peabody
Fax: 248-7308
Meeting date: 2nd Monday of the Month

SUPERVISOR	Dean Peabody	Tel. 248-7814
	427 E. Walnut St, PO Box 528, Washburn	
CLERK	Dorothy Murphy	Tel. 635-6204
	405 Hillcrest Dr, Washburn, 61570-9511	
ASSESSOR (M)	Edward J. Longman	Tel. 527-3611
	2719 Co Rd 1600 N, Minonk	
HWY COMM.	Kraig Hofstatter	Tel. H 443-5364
	811 Brooks Rd, Lowpoint	
TRUSTEES	Douglas McCullough	
	Trenton Clark	
	Kirk Malec	Tel. 248-7867
	Gary Malec	Tel. 248-7085

CLAYTON TOWNSHIP

101 Reiter St, PO Box 324, Benson 61516
Office Phone: 394-2305
Contact/Correspondence: Arthur J. Gerdes
Email: ajgerdes@peoplepc.com
Meeting date: 1st Tuesday of the month

SUPERVISOR	Arthur J. Gerdes	Tel. 394-2673
	1852 Co Rd 2300 E, Benson 394-2413	
CLERK	Bruce Tallyn	Tel. 394-2206
	PO Box 78, Benson	
ASSESSOR(M)	Edward J. Longman	Tel. 527-3611
	2719 Co Rd 1600 N, Minonk	

HWY COMM. Scott M. Gerdes Tel. 309-678-0072
PO Box 436, Benson
TRUSTEES Richard B. Burmood Tel. 394-2735
Nick Cargill Tel.
Randy Koehler Tel. 394-2424
James W. Wilson Tel. 394-2236

CRUGER TOWNSHIP

914 County Highway 3, Eureka 61530
Phone: 467-2012

Contact/Correspondence: Richard Bown

Email: Cruger@mtco.com

Meeting date: 2nd Tuesday of the month

SUPERVISOR Richard Bown Tel. 467-3287
302 Lake Rd, Eureka
CLERK Sheila Schumacher Tel. 267-7437
105A Grandview Cir, Eur (W) 745-3196
ASSESSOR Kim Holmes Tel. 397-3053
412 East Leo St, Eureka
HWY COMM. Ronald D. Schmidgall Tel. 467-6028
1340 Co Rd 500 N, Eureka
TRUSTEES Mike Brown Tel. 251-4124
Steve Onnen Tel. 467-5205
Thomas Eckert Tel. 467-2754
Steve Danner Tel. 467-4467

EL PASO TOWNSHIP

198 South Central St., El Paso 61738 Tel. 527-7050
Contact/ Correspondence: Eric Wahls

Email: N/A

Meeting date: 2nd Wednesday of the month 7:30PM

SUPERVISOR Eric Wahls Tel. 527-2229
648 East Fifth St., El Paso
CLERK Ronald S. Fever Tel. 824-5743
2815 Co Rd 700 N, El Paso
ASSESSOR Edward J. Longman Tel. 527-3611
2719 Co Rd 1600 N, Minonk
HWY COMM. Darrell Duley Tel. 527-7050
198 South Central St., El Paso
TRUSTEES Brent Henkel Tel. 527-4844
Roger Jones Tel.
Dean T. Hastings Tel. 527-2907
Philip R. Mullvain Tel. 527-2546

GREENE TOWNSHIP

2254 County Road 1350 N (No mailbox)
Contact/Correspondence: Jonathan Hostetler
Email: Jhos623@hotmail.com
Meeting date: 2nd Monday of the month

SUPERVISOR	Jonathan Hostetler	Tel. 530-4027
	1214 Co Road 2375 E, El Paso, IL	
CLERK	Paul Schmitt	Tel. 527-6458
	1341 Co Rd 2600 E, El Paso	
ASSESSOR (M)	Edward J. Longman	Tel. 527-3611
	2719 Co Rd 1600 N, Minonk	
HWY COMM.	John Koos	Tel. 433-5951
	2445 Co Rd 1200 N, El Paso	
TRUSTEES	Josh Uphoff	Tel. 712-2818
	Brent Hodel	Tel. 923-7467
	Carl Miller, Jr.	Tel. 527-3483
	Martin H. Vogel	Tel. 744-2388

KANSAS TOWNSHIP

2235 Brown Road, Carlock 61725
Tel. 376-5404 Contact: Suzi Waller
Correspondence: Leonard Hospelhorn
Email: rwfarm@aol.com
Meeting date: 1st Monday of the month

SUPERVISOR	Leonard Hospelhorn	Tel. 726-1654
	2566 Co Rd 300 N, Hudson	Fax 726-1654
CLERK	Suzi Waller	Tel. 376-6371
	2318 Brown Rd., Carlock	
ASSESSOR (M)	Jason Bachman	
HWY COMM	Keith L. McClure	Tel. 376-5681
	391 County Rd. 2450 E, Carlock	
TRUSTEES	Thomas Marquardt	Tel. 376-6310
	Ted Garey	Tel. 726-1521
	Myron Miller	Tel. 726-2351
	Robert D. Waller	Tel. 376-6371

LINN TOWNSHIP

1698 Co. Rd. 2000 N, Box 69, Washburn 61570
Contact/Correspondence: Paul Jury
Email: N/A
Meeting date: 2nd Tuesday of the month

SUPERVISOR	Paul Jury	Tel. 443-5020
	1480 Co. Rd. 1950 N, Washburn	

CLERK	Sue Haas	Tel. 394-2481
	1946 Co Rd 1700 E, Roanoke, IL	
ASSESSOR (M)	Edward J. Longman	Tel. 527-3611
	2719 Co Rd 1600 N, Minonk	
HWY COMM.	Les Kennell	Tel. 443-5365
	1821 Co Rd 2100 N, Washburn	
TRUSTEES	Alan Haas	Tel. 394-2481
	Charles L. Kennell	Tel. 248-7667
	Larry Neukomm	Tel. 394-2678
	Steven Thompson	Tel. 394-2575

METAMORA TOWNSHIP

809 N. Wiedman, Metamora 61548 Tel. 367-4347
 Contact: Susan Kern
 Correspondence: Township Building
 Email: mettwp@mtco.com
 Meeting date: 2nd Wednesday of the month

SUPERVISOR	Susan E. Kern	Tel. 367-4347
	719 Eastmoor Dr., Metamora	
CLERK	Mary J. Wille	Tel. 367-9340
	1527 Co. Rd. 1200 E, Metamora	
ASSESSOR	Roger Alig	Tel. 367-2473
	402 W. Michigan, Metamora	
HWY COMM.	James L. Schertz	Tel. 367-4347
	1649 Wiedman Rd, Metamora	
TRUSTEES	Joel Obery	Tel. 367-2142
	Michael W. Sluga	Tel. 367-4693
	Douglas Gangloff	Tel. 367-9273
	Darryl Bachman	Tel. 367-4207

MINONK TOWNSHIP

836 N. Chestnut St., Minonk, IL 61760
 Contact: Patrick J. Copp
 Correspondence: Township Building: 309-432-3666
 Email: Minonktownship@frontier.com
 Meeting date: 2nd Monday of the month

SUPERVISOR	Patrick J. Copp	Tel. 432-2184
	836 N. Chestnut, Minonk	
CLERK	Lanna J. Ruestman	Tel. 432-3909
	834 W. Fifth St., Minonk	
ASSESSOR (M)	Edward J. Longman	Tel. 527-3611
	2719 Co Rd 1600 N, Minonk	
HWY COMM.	Wayne Weber	Tel. 432-2344
	301 W 4 th St., Minonk	

TRUSTEE	Larry Miles	Tel. 815 796-2746
	John J. Marcoline	Tel. 432-3076
	Roger Janssen	Tel.
	Alan Rients	Tel. 432-3235

MONTGOMERY TOWNSHIP

263 Grimm Rd., Congerville, IL 61729

Tel. 965-2858 Contact/Correspondence: Shari Stuber

Email: Montgomery.twp@gmail.com

Meeting date: 1st Monday of the month

SUPERVISOR	Richard Bauman	Tel. 265-2977
CLERK	Shari Stuber	Tel. 264-5275
	1510 Timberline Rd., Congerville	
ASSESSOR	Jason Bachman	
HWY COMM	Art Wiegand	Tel. 467-2205
	496 Co Rd 1625 E, Congerville	
TRUSTEES	Mark Miller	Tel. 448-2477
	Daniel Schumacher	Tel. 740-1501
	Melvin Blunier	Tel. 965-2643
	Edward Wiegand	Tel. 965-2576

OLIO TOWNSHIP

309 N. Liberty St., Eureka, IL 61530 Tel. 467-4411

Contact: Roger Miller

Correspondence: Township Building

Email: N/A

Meeting date: 2nd Monday of the month

SUPERVISOR	Roger D. Miller	Tel. 467-4743
	202 S. Darst, Eureka	
CLERK	Jenny Royer	Tel. 712-1319
	207 W. Hill St, Eureka	
ASSESSOR (M)	Kim Holmes	Tel. 397-3053
	412 E. Leo St. Eureka	
HWY COMM.	Ronald D. Hartter	Tel. 467-5249
	1427 Co Rd 700 N, Eureka	
TRUSTEES	Gary Getz	Tel. 467-2577
	Melvin R. Hartter	Tel. 467-3856
	Bruce Kennell	Tel. 467-4699
	Jody Evans	Tel. 467-6143

PALESTINE TOWNSHIP

2088 County Road 800 N, Secor 61771
Contact/Correspondence: Ron Bachman
Email: N/A

Meeting date: 2nd Wednesday of the month

SUPERVISOR	Ron Bachman	Tel. 744-2662
	2088 Co Rd 800 N, Secor	
CLERK	W. Ann Armstrong	Tel. 744-2478
	Box 275, Secor	
ASSESSOR (M)	Jason Bachman	Tel.
HWY COMM.	Donald Harshbarger	Tel. 267-9641
	312 N. First St., Secor	
TRUSTEES	Dennis Ward	Tel. 251-9554
	David Rife	Tel. 744-5257
	Kathy Anderson	Tel. 744-2297
	Robert Seggerman	Tel. 744-2286

PANOLA TOWNSHIP

2776 Co Rd 1300 N, El Paso 61738
Contact/Correspondence: Lori (Lorraine) M. Miller
Email: N/A

Meeting date: 2nd Tuesday of the month

SUPERVISOR	Lorraine M. Miller	Tel. 527-2039
	2776 Co Rd 1300 N, E.P.	
CLERK	Karen J. Krug	Tel. 527-7447
	719 20th St, Panola	
ASSESSOR (M)	Edward J. Longman	Tel. 527-3611
	2719 Co Rd 1600 N, Minonk 61760	
HWY COMM.	Terry R. Mool	Tel. 527-3413
	2878 Co Rd 1400 N, E.P. C.	261-3745
TRUSTEES	Lynn A. Barth	Tel. 527-3734
	David Zimmerman	Tel. 527-3834
	John Scherts	Tel.
	Tom Miller	Tel. 527-2039

PARTRIDGE TOWNSHIP

609 Coon Creek Road, Metamora, 61548
Contact/Correspondence: Dorothy McElroy
Email: cakelady@mtco.com

Meeting date: 2nd Wednesday of the month

SUPERVISOR	Dorothy Clark McElroy	Tel. 367-2825
	609 Coon Creek Rd, Metamora	

CLERK	Debbie Crank	Tel. 256-3325
	2102 State Route 26, Lowpoint	
ASSESSOR (M)	Ed Longman	
	2719 CR 1600N, Minonk 61760	
HWY COMM.	Steven Baker	Tel. 251-2139
	797 Brooks Road, Lowpoint, 61545	
TRUSTEES	David Jenkins	Tel. 822-8645
	Kyle Swanson	Tel.
	Mary Clark	Tel. 360-5554
	Curtis Heilman	Tel. 248-7879

ROANOKE TOWNSHIP

202 E Woodford St, Roanoke 61561-1047

Contact: Jeremy Knepp

Correspondence: Township Address

Email: N/A

Meeting date: 3rd Tuesday of the month

SUPERVISOR	Jeremy Knepp	Cell Tel. 242-9561
	1005 W. High St., Roanoke	
CLERK	Gregory A. Funk	Tel. 923-7409
	202 N. Edward, Roanoke	
ASSESSOR	Jason Bachman	Tel.
HWY COMM.	Scott Holliger	Tel. 923-8801
		Shop: 923-7323
	101 N Seventh St. Roanoke	
TRUSTEES	Troy Coone	Tel. 923-9466
	Nathan Hodel	Tel. 923-7698
	Joe Bachman Jr.	Tel. 208-2808
	Ross Gingrich	Tel. 923-7312

SPRING BAY TOWNSHIP

103 Santa Fe Trail, East Peoria 61611

Contact: Dennis Tipsword

Correspondence: Township Address

Email: dennis@springbaypost1115.org

Meeting date: 2nd Monday of the month

SUPERVISOR	Dennis Tipsword	Tel. 699-5018
	1133 Sunset Dr, E. Peoria C 657-5711	
CLERK	John R. McCarty	Tel.(C) 339-0938
	306 Caroline, Spring Bay	
ASSESSOR	Kevin Potter	Tel. 634-9942
	118 E. Melody Lane, E. Peoria, 61611	
HWY COMM.	Jeffrey D. Smith	Tel. 696-3892
	1429 Spring Bay Rd, East Peoria	

TRUSTEES	Curtis Ballard	Tel. 822-8816
	Brian Doty	Tel. 360-4352
	Roger Kirchgessner	Tel. 822-8210
	Danny Jenkins	Tel. 822-0242

WORTH TOWNSHIP

524 Townhall Rd., Metamora 61548 Tel. 383-4360

Contact: Ron Keifner

Correspondence: Township Address

Email: worthtwprod@mtco.com

Meeting date: 2nd Wednesday of the month @ 7:00 p.m.

SUPERVISOR	Farrell Lord	Tel. 383-4360
CLERK	Beverly Schneider	Tel. 383-4439
	415 Old Germantown Rd, Metamora	
ASSESSOR	Laurie Epkins	Tel. 241-6303
HWY COMM.	Ronald Keifner	Tel. 383-4360
	1661 Woodland Knolls Rd, Metamora	
TRUSTEES	Thomas Seckler	Tel. 678-9965
	Larry Thompson	Tel. 231-2470
	John Calder	Tel. 367-9466
	Donald Wheeler	Tel. 444-7731

MULTI-TOWNSHIP DISTRICTS

Members of these districts are made up of the Supervisor and Clerks of the individual Township Boards.

Partridge-Cazenovia	Cruger-Olio
Linn-Clayton-Greene-Panola	Palestine-Kansas

MUNICIPALITIES

VILLAGE OF BAYVIEW GARDENS

300 Garber Lane, Spring Bay 61611

Contact/Correspondence: N/A

Email: N/A

MAYOR	Scott Bishop	Tel. 231-0313
CLERK	Nicole Baker	Tel. 251-0595
	1525 Spring Bay Rd, E. Peoria	

VILLAGE OF BENSON

Village Hall, 412 Front St. PO Box 107, Benson 61516

Contact/Correspondence: Dan Small 394-2287

Email: chris@kenneltrucking.com

PRESIDENT	Chris Mullins	Tel. 394-2204
-----------	---------------	---------------

CLERK Darci Gerdes Tel. 394-2861

VILLAGE OF CONGERVILLE

PO Box 118, Congerville 61729 Tel. 448-2276

Contact/Correspondence: Village Hall

Email: N/A

PRESIDENT Steven Schrock Tel. 448-2354

311 S. Main St, Box 39, Congerville

CLERK Richard Bauman Tel. 265-2977

106 Steffen Ct, Congerville

CITY OF EL PASO

125 W. Front St., El Paso 61738 Tel. 527-4005

Contact: Karen Tallman 527-4005 Correspondence:

City Hall

Email: ktallman@fairpoint.net

MAYOR Ron Mool Tel. 527-4005

125 W. Front St, El Paso

CLERK David W. Fever Tel. 527-4005

125 W. Front St, El Paso

CITY OF EUREKA

128 N. Main, Eureka 61530 Tel. 467-2113

Contact: Melissa Brown Correspondence: City of

Eureka

Email: melissa@eurekaillinois.net or

Mayor@eurekaillinois.net

MAYOR Scott Punke Tel. 467-2113

906 Venum, Eureka

CLERK Marilyn Walter Tel. 467-2113

505 S. Farm St, Eureka

VILLAGE OF GERMANTOWN HILLS

216 Holland Road, Germantown Hills 61548

Tel. 383-2209

Contact/Correspondence: Village Hall

Email: villagehall@mtco.com Fax 383-4171

PRESIDENT Jeff DeGroot Tel. 383-2209

CLERK Ann Sasso Tel. 383-2209

VILLAGE OF GOODFIELD

114 S. Eureka St., Goodfield 61742 Tel. 965-2517

Contact/Correspondence: Sheri Martin

Email: goodfield@telstar-online.net

PRESIDENT Ross Hohulin Tel. 965-2517

114 S. Eureka, Goodfield

CLERK Sheri Martin Tel. 965-2517

114 S. Eureka, Goodfield

VILLAGE OF KAPPA

107 First South, Kappa, IL 61738

Contact: Correspondence: Village Hall

Email: kappaclerk@gmail.com

PRESIDENT Vacant as of 9-14-2015

CLERK Melody Phares Tel. 336-3276
504 Jones St., Kappa

VILLAGE OF METAMORA

100 N. Davenport, PO Box 1070, Metamora 61548

Tel. 367-4044

Contact: Monica at Village Hall

Correspondence: Village Hall

Email: mcamper@mtco.com

PRESIDENT Ken Maurer Tel. 367-4044

100 N. Davenport, PO Box 1070, Met.

CLERK Bylle Long Tel.

CITY OF MINONK

670 Chestnut St., Minonk 61760 Tel. 432-2558

Contact: Libby at City Hall Correspondence: City Hall

Email: cityhall@cityofminonk.com

MAYOR Bill Koos Tel. 432-2558

411 John, Minonk

CLERK Leta Janssen Tel. 432-2558

910 Mary St, Minonk

VILLAGE OF PANOLA

720 Twentieth St., Panola 61738-9473

Contact/Correspondence: Roger Bogner or Tim Smith

Email: N/A

PRESIDENT Roger A. Bogner

711 50th St, Panola

CLERK Tim Smith

730 Twentieth St, Panola

VILLAGE OF ROANOKE

101 N. Main St, Roanoke 61561-7598 Tel. 923-3661

Contact: Boni or Jennifer at Village Hall

Correspondence: Village Hall

Email: roanoke@mchsi.com

MAYOR Kevin Braker Tel. 923-8731

101 N. Main St. Roanoke

CLERK Jennifer Crumrine Tel. 923-3661

101 N. Main St, Roanoke

VILLAGE OF SECOR

PO Box 44, Secor 61771 Tel.744-2444

Contact/Correspondence: Karen Sengpiel

Tel. 309-231-7184

Email: N/A

PRESIDENT Robert Meginnes Tel.744-2444

CLERK Lori Bagby Tel.303-3839

PO Box 15, Secor

VILLAGE OF SPRING BAY

407 Caroline, Spring Bay 61611 Tel. 822-8400

Contact: John McCarty Correspondence: Village Hall

Email: mwarner8621@hotmail.com

PRESIDENT John McCarty

306 Caroline St, Spring Bay

CLERK Maria Warner Tel.645-9616

407 Caroline, Spring Bay

VILLAGE OF WASHBURN

134 N. Jefferson St, PO Box 292, Washburn 61570

Tel. 248-7222 Fax. 248-7092

Contact/Correspondence: Cheri Clark

Email: washburnwaterdept@yahoo.com

PRESIDENT Werner Elliott Tel. 712-4123

314 E. Walnut St., Washburn

CLERK Rebecca Ulrich Tel. 248-7179

219 E. Walnut, Washburn

El Paso, Eureka, and Minonk are Incorporated Cities

FIRE DISTRICTS

Emergency Number-911

For those who can't access 911, call (309) 467-2375

Benson Fire Protection District

416 Front Street, Box 406, Benson 61516

Fire Chief Randy Koehler Dept: 394-2844

Congerville Rural Fire Protection District

101 Sharp St, PO Box 85, Congerville 61729

Fire Chief Kevin Wiegand Dept: 448-2384

Deer Creek Fire Protection District

PO Box 352 Deer Creek 61733

Fire Chief Brian McMahon Dept: 708-601-0255

El Paso Fire Protection District

249 E. Front St, PO Box 56 El Paso 61738

Fire Chief Neil Gauger Dept: 309-527-2555

Eureka - Goodfield Fire Protection District

PO Box 2, 211 North Main St., Eureka 61530

Fire Chief Craig Neal Dept: 467-6181

Germantown Hills Fire Protection District

313 Prairie Ave., Germantown Hills 61548

Fire Chief Mathew "Chip" Wilmot Dept: 383-4890

Metamora Fire Protection District

Metamora Rural Fire Protection District

120 S. Davenport, Metamora 61548

Fire Chief Greg Scheirer Dept: 309-367-2640

Minonk Fire Protection District

PO Box 32, Minonk 61760

Fire Chief John Durre Dept: 309-432-2844

Roanoke Fire Protection District

106 - 108 West Broad, Box 748, Roanoke 61561

Fire Chief Jeff Smith Dept: 923-8351

Secor Fire Protection District

PO Box 17, Secor 61771

Don Downen, Dept: 309-744-2220

Spring Bay Fire Protection District

310 W. Missouri St, Spring Bay 61611

Fire Chief Dennis Perry Dept: 822-0152

sbfchief@sbcglobal.net

Washburn Fire District

217 E. Walnut St., PO Box 23 Washburn 61570

Fire Chief Jess Erkman Dept: 248-7219

LIBRARY DISTRICTS

DEER CREEK LIBRARY DISTRICT

205 E. First Ave, Box 347, Deer Creek 61733
Director- Carlene Mathis-Kull Tel. 447-6724
dclib1@yahoo.com

EUREKA PUBLIC LIBRARY DISTRICT

202 S. Main, Eureka 61530
www.eurekapl.org
Director- Ann Reeves Tel. 467-2922 Fax 467-3527

ILLINOIS PRAIRIE DISTRICT PUBLIC LIBRARY

208 East Partridge Street, PO Box 770,
Metamora 61548
Director- Grant A. Fredericksen Tel. 367-4594
ipdpl@mtco.com

CARLOCK PUBLIC LIBRARY DISTRICT

202 E. Washington-PO Box 39 Carlock 61725
Director- Linda Spencer Tel. 376-5651
carlockpatron@hotmail.com

PARK DISTRICTS

GRANT MEMORIAL PARK DISTRICT

President Stan E. Ulrich Tel (W) 309-238-7527
502 Highview Ridge, PO Box 231, Washburn
Tel. 248-7130

METAMORA PARK DISTRICT

President Sarah Buss Tel 309-367-2932
Vice President Mike Staub
PO Box 633, Metamora 61548
Email: board@metamoraparks.org
Website: www.metamoraparks.org

ROANOKE PARK DISTRICT

President Dennis Zimmerman
711 W Front St., Roanoke, 61561 Tel. 923-7748
Correspondence to Treasurer- Brad Hartter
800 W. Parkview Ct. Roanoke, 61561 Tel. 923-7355

STREET LIGHTING DISTRICT

Lowpoint Street Lighting District

Doug Bell Tel. 443-5415

PO Box 126, 1222 McKinley Lowpoint 61545

WOODFORD COUNTY SCHOOLS

CONGERVILLE-EUREKA-GOODFIELD CUSD # 140

109 W. Cruger Avenue

Tel. 467-3737

Eureka 61530-1345

Fax. 467-2377

Superintendent - Robert Bardwell

Website: www.district140.org

DEER CREEK-MACKINAW UNIT # 701

401 E. Fifth St.

Tel. 359-8965

Mackinaw 61755

Fax. 359-5291

Superintendent Scott Dearman

Website: www.deemack.org

EL PASO-GRIDLEY CUSD # 11

97 W. Fifth Street

Tel. 527-4410

El Paso 61738

Fax. 527-4040

Superintendent Michael Lindy

Website: www.unit11.org

FIELDCREST COMMUNITY UNIT # 6

1 Dornbush

Tel. 432-2177

Minonk 61760-1363

Fax. 432-3377

Superintendent Dan Oakley

Email: doakley@fieldcrest.k12.il.us

GERMANTOWN HILLS # 69

103 Warrior Way

Tel. 383-2121

Germantown Hills 61548

Fax. 383-2123

Superintendent Dan Mair

Email: dmair@ghills69.com

LOWPOINT-WASHBURN CUSD # 21

508 E. Walnut

Tel. 248-7522

Washburn 61570-0596

Fax. 248-7518

Superintendent Parker Dietrich

Website: www.washburn.k12.il.us

MCLEAN COUNTY UNIT DISTRICT # 5

1809 W. Hovey Avenue Tel. 557-4400
Normal 61761-4339 Fax. 557-4501
Superintendent Dr. Mark Daniel
Website: www.unit5.org

**METAMORA COMMUNITY CONSOLIDATED
DISTRICT UNIT # 1**

815 E. Chatham Tel. 367-2361
Metamora 61548-0924 Fax. 367-2364
Superintendent Martin Payne
Email: mpayne@schools.mtco.com

METAMORA TOWNSHIP HIGH SCHOOL # 122

101 W. Madison Tel. 367-4151
Metamora 61548-0924 Fax. 367-4351
Superintendent Randall Toepke
Email: rdanner@mths.us

OLYMPIA COMMUNITY UNIT # 16

903 E. 800 North Road Tel. 379-6011
Stanford 61774-9612 Fax. 379-2328
Superintendent Dr. Andrew S. Wise as of July 2013
Email: andrew.wise@olympia.org

RIVERVIEW COMM. CONSOLIDATED # 2

1421 Spring Bay Road Tel. 822-8550
East Peoria 61611-9808 Fax. 822-8414
Superintendent Michelle Lee
Email: mlee@rgschool.com

ROANOKE-BENSON CUSD # 60

202 W. High St. Tel. 923-8921
Roanoke 61561 Fax. 923-7508
Superintendent Rohn Peterson
Email: rpeterson@rb60.com

REGIONAL OFFICE OF EDUCATION

414 Court St. Pekin IL 61554
Tel. 309-477-2290 Fax 309-347-3735
www.roe53.net

REGIONAL SUPERINTENDENT Gail S. Owen
ASSISTANT SUPERINTENDENT Patrick Durley

<u>TRUSTEES</u>	<u>TELEPHONE</u>	<u>TERM EXP.</u>
Robert Knepp, Roanoke	923-7335	2019
Bill White, Eureka	467-3433	2019
Christine Beckman, Wenona	815-853-4228	2015
Robert Fandel, Metamora	367-4503	2015
Marion Kuhne, Hennepin	815-925-7183	2015
Richard Bazyn, Henry	364-3136	2017
Robert Kapraun, El Paso	394-2656	2017

For Regional Board of School Trustee's, please contact
Gail at gowen@roe53.net or Patrick at
pdurley@roe53.net

ILLINOIS CENTRAL COLLEGE

One College Drive Tel. 694-5422
East Peoria, IL 61635-0001 Fax 694-5450

Contact: Bruce Budde, Treasurer 694-5477
Alaina Smith, Assistant 694-5522
Website: www.icc.edu

EUREKA COLLEGE

300 E. College Ave. Tel. 467-3721
Eureka, IL 61530
Website: www.eureka.edu

REPUBLICAN PARTY PRECINCT COMMITTEEMEN

Chairman: Jim Pierceall
Vice-Chairman: Bryant Kempf
Treasurer: Tom Karr Secretary: Lynne Gilbert
Republican Headquarters 467-4546

Townships - Elected/Appointed Precinct Committeemen

Cazenovia 1	Jerry Smith	Tel. 467-2698
	1356 C.R. 600 N, Eureka IL 61530	
	jscable1@yahoo.com	
Cazenovia 2	Shannon Rocke	Tel. 248-7206
	1360 C.R. 600 N, Eureka IL 61530	
Cazenovia 3	Jason Spence	Tel. 367-4995
	806 N. Main St., Eureka, IL 61530	
Clayton	Daniel Steffen	Tel. 394-2673

519 Woodland Dr., Congerville IL 61729
 Cruger 1 Matthew L. Smith Tel. 467-2263
 1904 Marshall Rd., Eureka 61530
wccaptain@mchsi.com

Cruger 2 Marshall G. Smith Tel. 208-9473
 1354 C. R. 600 N., Eureka 61530
mgsk9cop@yahoo.com

El Paso 1 Darren Evans Tel. 242-7232
 485 N. Pine, El Paso 61738
Darren@woodfordsherriff.com

El Paso 2 Tim Ruestman Tel. 527-6619
 11 Wolf Creek Ct., El Paso 61738
Ruestman@fairpoint.net

El Paso 3 Bolden (Bud) Malcom Tel. 527-2783
 375 W. Jefferson St., El Paso 61738
budmalcom@mchsi.com

El Paso 4 Brad Duley Tel. 242-6588
 506 E. Clay, El Paso 61738

Greene John Koos Tel. 527-5172
 2445 C. R.1220 N., El Paso 61738
jkoos@fairpoint.net

Kansas Stan Glazier Tel. 467-4886
 1810 Hillside Rd., Congerville, Il 61742
skg@bradley.edu

Linn Bryant Kempf Tel. 432-2312
 506 N. Pleasant View, Eureka IL 61530

Metamora 1 Theresa Gauger Tel. 467-9373
 428 E. 2nd St., El Paso IL 61738

Metamora 2

Metamora 3 Todd Hutchens Tel. 367-4504
 820 N. Niles., Metamora 61548
hutch5@mtco.com

Metamora 4 Jeff Boone Tel. 367-4474
 832 CR 1575 N., Metamora IL 61548

Metamora 5 Stan Adams Tel. 367-9222
 928 CR 1500 N. Metamora IL 61548

Minonk 1 Justin Faulk Tel. 432-2909
 617 E. Fourth St. Minonk IL 61760

Minonk 2 Brian Peterson Tel. 432-2481
 803 W. Fourth St. Minonk IL 61760

Minonk 3 Jim Pierceall Tel.432-4305
 910 W. First St. Minonk IL 61760

Montgomery 1 Tom Karr Tel. 467-3777
 434 Grimm Road Congerville IL 61729

Montgomery 2 Blake Otto Tel. 261-6493
 406 E. Robinson St., Goodfield 61742
blakeotto@illinoisalumni.org

Olio 1 Jason Jording Tel. 402-547-1620
 1097 C.R. 900E, Eureka 61530
Jason.jording@gmail.com

Olio 2 Jerry Riley Tel. 467-2927
 110 S. Darst, Eureka 61530
jriley@mtco.com

Olio 3 James Shreffler Tel. 467-5511
 105 W. Gloria St. Eureka IL 61530

Olio 4 Max Rexroad Tel. 467-4921
 516 Woodland Dr. Congerville IL 61729

Palestine Lynne Gilbert Tel.
 515 Woodland Dr. Congerville 61729

Panola Lawrence G. Roth Tel. 527-3702
 2973 C. R. 1400 N., El Paso 61738

Partridge Robert Hadfield Tel. 443-5215
 704 Banta Rd., Lowpoint 61545
rhstlcards@gmail.com

Roanoke 1 Mary Lehman Tel.
 575 County Highway 8, Congerville 61729

Roanoke 2 John Huschen Tel.
 805 W. Parkway Ct. Roanoke 61561

Roanoke 3 Michael Oltman Tel.
 801 W. Davidson St. Roanoke 61561

Spring Bay 1 Tel.

Spring Bay 2 Justin Green Tel.
 East Peoria 61611

Worth 1 Donald J. Cremeens Tel. 383-4504
 313 Apple Dr, Metamora 61548

Worth 2 Tel.

Worth 3 Tel.

Worth 4 Tel.

Worth 5 Tel.

Worth 6 Tel.

Worth 7 Tel.

Worth 8 Tel.

Worth 9 Michael Ealey Tel. 256-3262
338 Santa Fe Trail, Metamora 61548
mealey@mchsi.com

Worth 10 Dennis R. Tipsword, Jr. Tel. 208-9467
1530 Grove Lane, Metamora 61548
tipsi2@mtco.com

DEMOCRATIC PARTY PRECINCT
COMMITTEEMEN

Chairman Bradford Shepley
Vice-Chairman: Kelli Harrison Sec.-Treas:

Township Elected/Appointed Precinct Committeemen

Cazenovia 1 Tel.

Cazenovia 2 Tel.

Cazenovia 3 Tel.

Clayton Tel.

Cruger 1 Pete T. Logan, Sr. Tel. 467-4910
2100 Mitchell Dr., Eureka, IL 61530

Cruger 2 Kelli Harrison Tel. 467-3958
2105 Mitchell Dr., Eureka, IL 61530
Kelben2@mtco.com

El Paso 1 David D. McBride Tel. 527-2263
672 E Fourth St, El Paso 61738

El Paso 2 Jack Icenogle Tel. 261-4523
709 County Road 2400 E

El Paso 3 Steven Schmeder Tel. 310-3147
368 W. 2nd St. El Paso 61738

El Paso 4 Kenny Kerrigan Tel. 287-8948
102 N. Adams El Paso 61738

Greene
Tel.
Tel.

Kansas
Tel.
Tel.

Linn

Tel.		Tel.
Metamora 1		Tel.
Metamora 2	Dane Simpson	Tel. 310-2947
	1019 Stone Lake, Metamora	61548
Metamora 3	Jerry Maxwell	Tel. 367-
4577		
	Tel.	
	315 E. Monroe St. Metamora	61548
Metamora 4		Tel.
Metamora 5		Tel.
Minonk 1	James McKay	Tel. 432-2605
	626 Locust St., Minonk, IL	61760
	mmckay@fieldcrest.k12.il.us	
Minonk 2		Tel.
Minonk 3		Tel.
Montgomery 1		Tel.
Montgomery 2	Ross Clymer	Tel. 712-7677
	469 St. Rte. 117, Eureka, IL	61530
Olio 1		Tel.
Olio 2		Tel.
Olio 3		Tel.
Olio 4		Tel.
Palestine	Bradford Shepley	Tel. 261-1756
	513 C.R. 1915 E., Secor	61771
	Shepleys53@gmail.com	
Panola		Tel.
Partridge		Tel.
Roanoke 1	Tim Wehrman	Tel. 923-7056
	605 N. State St. Roanoke	61561

Roanoke 2		Tel.
Roanoke 3		
Tel.		
	Tel.	
Spring Bay 1	Betty Puhg	Tel. 208-1960
	1350 Glenview East Peoria 61611	
Spring Bay 2	Dennis Tipsword	Tel. 657-5711
	1133 Sunset Dr., E. Peoria, IL 61611	
Worth 1		Tel.
Worth 2		Tel.
Worth 3	Marty Clinch	Tel. 383-4237
	317 Pinecrest Dr., Metamora 61548	
Worth 4		
Tel.		
	Tel.	
Worth 5		
Tel.		
	Tel	
Worth 6		
Tel.		
		Tel.
Worth 7		Tel.
Worth 8		Tel.
Worth 9		Tel.
Worth 10		Tel.

STATE GOVERNMENT

GOVERNOR (R) BRUCE RAUNER
 207 State House
 Tel: 217-782-0244 Springfield, IL 62706
www.il.gov

LT GOVERNOR (R) EVELYN SANGUINETTI

214 State House
Tel: 217-558-3085 Springfield, IL 62706

ATTORNEY GENERAL (D) LISA MADIGAN
500 South Second St.
Tel: 217-782-1090 Springfield, IL 62706

SECRETARY OF STATE (D) JESSE WHITE
213 State Capitol
Tel: 800-252-8980 Springfield, IL 62706

COMPTROLLER (R) LESLIE GEISLER MUNGER
325 West Adams
Tel: 217-782-6000 Springfield, IL 62706

STATE TREASURER (R) MICHAEL W. FRERICHS
219 State House
Tel: 217-782-2211 Springfield, IL 62706

STATE LEGISLATIVE

The State Legislature is composed of 59 Senators with terms of four years and 118 Representatives with terms of two years.

STATE SENATOR FROM THE 37th DISTRICT
(Composed of Representative Districts 73 & 74: Partridge, Cazenovia, Metamora, Spring Bay, Worth, and part of Roanoke 3)

CHUCK WEAVER (R)

STATE SENATOR FROM THE 53rd DISTRICT
(Composed of Representative Districts 105 & 106: Clayton, Cruger, El Paso, Greene, Kansas, Linn, Minonk, Montgomery, Olio, Panola, Palestine, Roanoke 1,2 and part of Roanoke 3)

JASON BARICKMAN (R)
M103-C Capitol Bldg. 2401 E. Washington St.
Springfield, IL 62706 Suite 201, Bloomington,
IL 61704
Tel: 217-782-6597 Tel: 309-661-2788

STATE REP. FROM THE 73rd DISTRICT
(Partridge, Cazenovia, Metamora, Spring Bay, Worth, and part of Roanoke)

DAVID R. LEITCH (R)

314 Capitol Building
Springfield, IL 62706
Tel: 217-782-8108

5407 N University
Suite B
Peoria IL 61614
Tel. 309-690-7373

www.davidleitch@ameritech.net

STATE REP. FROM THE 106th DISTRICT

(Clayton, Cruger, El Paso, Greene, Kansas, Linn, Minonk, Montgomery, Olio, Panola, Palestine, Roanoke 1, Roanoke 2 and part of Roanoke 3)

Tom Bennett (R)

311 N. Mill St., Ste 2
Pontiac, IL 61764
Tel: 815-844-9179

342 W. Walnut St.
Watseka, IL 60970
Tel: 815-432-0106

staterepbennett@gmail.com

STATE JUDICIARY

SUPREME COURT OF ILLINOIS

FIRST JUDICIAL DISTRICT

Mary Jane Theis	Chicago
Ann M. Burke	Chicago
Charles E. Freeman	Chicago

SECOND JUDICIAL DISTRICT

Robert R. Thomas	Wheaton
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THIRD JUDICIAL DISTRICT

Thomas L. Kilbride	Rock Island
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FOURTH JUDICIAL DISTRICT

Rita B. Garman	Danville
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FIFTH JUDICIAL DISTRICT

Lloyd A Karmeier	Nashville
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The Supreme Court, highest tribunal in Illinois, has general administrative and supervisory authority over all courts in the State.

JUDGES OF THE COURT

The State is divided into FIVE JUDICIAL DISTRICTS with an Appellate Court in each district. In 1964, Judges of the Appellate Court were elected for the first time, having been previously assigned to the Appellate Courts from the Circuit Bench by the Supreme Court. After the initial staggered terms, Judges of the Appellate Court will be selected on their records, by a vote of the people

for a ten-year term. Woodford County is in the FOURTH JUDICIAL DISTRICT. The Court sits at Springfield and is in session throughout the year.

FOURTH DISTRICT APPELLATE JUDGES

Lisa Holder White	Term Expires 2023
James A. Knecht	Term Expires 2016
John W. Turner	Term Expires 2022
Thomas M. Harris, Jr.	Term Expires 2023
M. Carol Pope	Term Expires 2022
Robert J. Steigmann	Term Expires 2024
Thomas R. Appleton	Term Expires 2020

Supreme Court Building
200 E. Capitol, Springfield, IL 62701
(217) 782-2035

ELEVENTH JUDICIAL CIRCUIT COURT OF ILLINOIS

Counties: Ford, Livingston, Logan, McLean & Woodford

Elizabeth A. Robb	Chief Judge
Charles M. Feeney III	Circuit Judge
Michael L. Stroh	Associate Judge
Carol J. Newtonson	Circuit Clerk
Matt Noar	Director of Court Services
Andrew Lankton	Head-Public Defender
Annette Wilkey	Court Reporter

NATIONAL GOVERNMENT

PRESIDENT – BARACK H. OBAMA (D)

The White House
1600 Pennsylvania Ave.
Washington, D.C. 20500

VICE-PRESIDENT – JOSEPH R. BIDEN (D)

The Capitol, S-212
Washington, D.C. 20510

PRESIDENT'S CABINET

Secretary of Agriculture	Thomas J. Vilsack
Secretary of Commerce	Penny Pritzker
Secretary of Defense	Ashton Carter
Secretary of Education	Arne Duncan
Secretary of Energy	Ernest Moniz
Sec. of Health & Hum. Serv.	Sylvia Mathews Burwell

Sec. of Homeland Security	Jeh Johnson
Sec. of Housing & Ur. Dev	Julian Castro
Secretary of the Interior	Sally Jewell
Attorney General	Loretta Lynch
Secretary of Labor (Acting)	Thomas E. Perez
Secretary of State	John Kerry
Secretary of Transportation (Acting)	Anthony Foxx
Secretary of Treasury	Jack Lew
Sec. of Veterans Affairs	Robert McDonald

JUDICIAL DEPARTMENT

Supreme Court of the United States
One First Street NE, Washington, D.C. 20543

<u>Chief Justice</u>	John G. Roberts, Jr.
	<u>Associate Justices</u>
Sonia Sotomayor	Samuel A. Alito, Jr.
Antonin Scalia	Ruth Bader Ginsburg
Stephen Breyer	Elena Kagan
Anthony M. Kennedy	Clarence Thomas

U.S. SENATORS FROM ILLINOIS

The U.S. SENATE is composed of two Senators from
Each State, making a total membership in the upper
house of 100. Their term is six years.

MARK KIRK (R) Term Expires 2016

524

Hart Senate Building
Washington, D.C. 20510 (202)224-2854

District Office	Kluczynski Fed. Building
607 E. Adams,	230 S. Dearborn St.,
Suite 1520	Suite 3900
Springfield, IL 62701	Chicago, IL 60604
(217)492-5089	(312)886-3506

www.kirk.senate.gov

RICHARD J. DURBIN (D) Term Expires 2020
711 Hart Senate Building
Washington, D.C. 20510 (202)224-2152

District Office 230 S. Dearborn St.

525 S. Eighth Street
Springfield, IL 62703
(217)492-4062

Suite 3892
Chicago, IL 60604
(312)353-4952

www.durbin.senate.gov

U.S. HOUSE OF REPRESENTATIVE

The House of Representatives is composed of 435 members. The State of Illinois has one member in each of the 19 Districts.

CONGRESSMAN FROM THE 18th DISTRICT

(All of Woodford County)

DARIN LAHOOD

State Capitol Office 5415 North University Suite 105
309 State Capitol Peoria, IL 61614
Springfield, IL 62706 309-693-4921
217-782-1942

TAX LEVIES

Public Act 87-17, signed into law July 25, 1991, established a uniform levy date on the last Tuesday of December for all taxing bodies.

VOTER REGISTRATION

Qualifications – Must be a United States citizen of the age of 18 years by Election Day; 17 years of age to vote in a General Primary if individual will be 18 as of the following General Election and having been a resident of the precinct of at least 30 days prior to election. (10 ILCS 5/3)

EVERY VOTER MUST BE REGISTERED

Every voter, with the exception of those in the military, must be registered in order to vote at any primary, general, or special election at which any state or county officers are to be nominated or elected; and at any township, school district, park district, or city/village election. (10 ILCS 5/4-1)

Any qualified person may register at the office of the County Clerk, any day Monday thru Friday, during Office Hours, with the exception during the 27 days prior to an election and during the 2-day period after each election.

The voter needs to have two forms of identification with at least one showing their current residence address. If a voter registers by mail, sufficient proof of identity is submission of the voter's driver's license number or State identification card number. If the voter doesn't have one of either of those, verification can be done by the last four digits of their social security card, a copy of a current and valid photo identification, a current utility bill, a bank statement, paycheck, government check, or other government document that shows their name and address. (10 ILCS 5/4-10)

Online Voter Registration Form:

<http://www.elections.il.gov>

Grace Period Registration – Voter may register or change existing registered address or name and vote in the Office of the County Clerk from the 27th day prior to an election through Election Day. (10 ILCS 5/4-50, 5-50, 6-100)

Early Voting – Registered voters may vote (10 ILCS 5/19A-15(a)) at the Woodford County Courthouse - Room #104 on the first floor from 8:00 AM to 5:00 PM, Monday through Friday unless the Courthouse is closed due to holiday or severe weather. The period for early voting begins the 40th day preceding an election and extends through the end of the day before Election Day.

Vote by Mail – Military and overseas voters may start voting 45 days prior to each election, while everyone else may start voting by mail 40 days prior to each election. The last day for the Election Authority to mail a Vote by Mail ballot is five days prior to the Election. (10ILCS 5/19-2)

ELECTION FACTS

Polls open from 6:00 A.M. to 7:00 P.M. Election Day

Consolidated Election:

- Odd Years
- First Tuesday in April following Passover
- Township, Municipal, Multi-Township, School, Fire, Library, Park, Community College, Special Districts & Special Referenda

- Certification of Ballot: Local Election Official must certify all candidates to the County Clerk at least 68 days prior to the Consolidated Election. (10 ILCS 5/10-15)

General Primary:

- Even Years
- Third Tuesday in March
- Federal, State & County Officials, Special Referenda
- Party Balloting
- Primary Petitions for County Officers, Precinct, Ward Committeemen: Must be filed with the County Clerk no more than 113 days or less than 106 days prior to the Primary Election. (10 ILCS 5/1-4)

General Election:

- Even Years
- First Tuesday after the first Monday in November,
- Federal, State & County Officials, Special Referenda

Election Dates

Year	Date(s)
2016	March 15, 2016 & November 8, 2016
2017	April 4, 2017
2018	March 20, 2018 & November 6, 2018
2019	April 2, 2019
2020	March 17, 2020 & November 3, 2020
2021	April 6, 2021